

Christ Lutheran Church
3235 Hwy 79 S, Paris, TN 38242
Phone: (731) 642-6620
Pastor Koh Yamamoto

Church Date
Date

The Festival of the Reformation
Oct 25, 2026

Divine Service – Setting Three

LSB 184

Welcome! The members of Christ Lutheran extend their welcome to all our visitors.

If this is your first time visiting Christ Lutheran and you desire Communion, please introduce yourself to Pastor Yamamoto before service begins. We are a church wanting to grow in confessing Jesus as Lord and growing in His Holy Word. We do not have the biggest amenities and glamour, but we offer faithful preaching of the Word, the warmth of our people and we would love for you to join us. Please, sign our guest book at the entrance table with your phone number and/or email. If you desire to learn more about Lutheran teaching or becoming a member in our church, please contact Pastor

Service begins on Page 184
Please sign the Record of Fellowship
(the Red book in the pew)

The Festival of the Reformation

Jesus the Son of God Has Set Us Free from Sin and Death by His Grace: “Wisdom is justified by her deeds” (Matt. 11:19), and the true Wisdom of God, Christ Jesus the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and “remain in the house forever” (John 8:35). For He is “a friend of tax collectors and sinners” (Matt. 11:19), and He has rescued

us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel “to those who dwell on earth, to every nation and tribe and language and people” (Rev. 14:6), “the righteousness of God has been manifested apart from the law” (Rom. 3:21), “that He might be just and the justifier of the one who has faith in Jesus” (Rom. 3:26). And by hearing the Gospel of Christ Jesus, “whom God put forward as a propitiation by His blood, to be received by faith” (Rom. 3:25), “you will know the truth, and the truth will set you free” (John 8:31–38).

Confession and Absolution

Prelude	Salvation unto Us Has Come	Hymn 555
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Opening Hymn	A Mighty Fortress Is Our God	Hymn 656
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Please stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Exhortation	<i>LSB 184</i>
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Silence for reflection on God’s Word and for self-examination.

Confession of Sins	<i>LSB 184</i>
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Absolution	<i>LSB 185</i>
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Service of the Word

Introit

Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46



I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*,
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants;*,
none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

Kyrie

Kyrie! God, Father

Hymn 942



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:

Hear our cry and grant our sup-pli-ca - tion. E - le-i-son! E-le-i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the

gift we need the most, And bless our life's last hour, That we leave this

sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

Gloria in Excelsis Salutation and Collect of the Day

LSB 187

Please be seated

First Reading

Revelation 14:6–7

In those days: I, John, saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

A This is the Word of the Lord.

C **Thanks be to God.**

Choir Sings

God's Word is a Great Heritage

Hymn 582

Gradual

Psalm 48:1a, 12–14a



Great is the LORD and greatly | to be praised*
in the city | of our God!

Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next gener- | ation*
that this is God, our God forever and | ever.

Epistle

Romans 3:19–28

We know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law

- A This is the Word of the Lord.
C **Thanks be to God.**

Please stand in Honor of the Holy Gospel

Alleluia

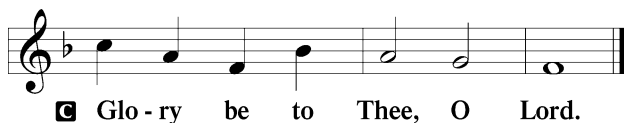
LSB 190



Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



At that time Jesus said to His disciples and the multitude of the Jews: "From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. ¹³ For all the prophets and the law prophesied until John. ¹⁴ And if you are willing to receive it, he is Elijah who is to come. ¹⁵ He who has ears to hear, let him hear!¹⁶ "But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, ¹⁷ and saying: 'We played the flute for you, And you did not dance; We mourned to you, And you did not [b]lament.'¹⁸ For John came neither eating nor drinking, and they say, 'He has a demon.'¹⁹ The Son of Man came eating and drinking, and they say, 'Look, a glutton and a [c]winebibber, a friend of tax collectors and sinners!' But wisdom is justified by her [d]children."

P This is the Gospel of the Lord.



Nicene Creed

Please be seated

Hymn of the Day

Salvation unto Us Has Come

Hymn 555

Sermon

Please stand

Offertory

LSB 192

Offering will be collected and taken to the Altar

Prayer of the Church

Communion as Fellowship

(Please read if you are a visitor wanting communion)

In this Holy Sacrament we receive what our Lord Jesus Christ instituted: His true body and blood, in, with, and under bread and wine, given and shed for the forgiveness of sins. (Mt. 26:26-29; Mk. 14:22-25; Lk. 22:19-20; 1 Cor. 11:17-34). Additionally, we believe that the Lord's Supper is not an individual thing, but a communal expression of the congregation being one body in Christ: That we are fully united in a oneness in faith, mind, practice, and worship (1 Corinthians 10:15-18). Without this full unity, there is no communion (1 Corinthians 11:18-19). Because of this, communion within the Lutheran church is tied not only to being a Christian, but also to shared membership in doctrine. While there are saved Christians across many denominations who believe Jesus is Lord, to commune at our altar confesses publicly you are communing with the Lutheran Church and its doctrines, and are submitting to its fellowship. We do not want to be dishonest to any visitor, so it is a sad consequence of the division in Christianity that we cannot extend to non-members a general invitation to receive communion if they are not yet

confirmed members. If you desire to receive a blessing, you may come forward to the rail and rest your hands at your side or across your chest so the pastor knows to give you a blessing.

If you are a Lutheran wanting to go to the communion rail, but for some reason did not introduce yourself to our pastor before service began, please introduce yourself at the rail.

Service of the Sacrament

Preface	<i>LSB 194</i>
Proper Preface	
Sanctus	<i>LSB 195</i>
Lord's Prayer Spoken	<i>LSB 196</i>
The Words of Our Lord	<i>LSB 197</i>

Special Isaiah, Mighty Seer in Days of Old Hymn 960



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth - er two a - loft they soared; One to the oth - er



called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels



trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

Pax Domini

LSB 197

Agnus Dei

Lamb of God, Pure and Holy

Hymn 434



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:

All sins Thou bor - est for us, Else had de - spair reigned o'er us:

All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

Please be seated

**Distribution Water with a drop of wine can be
 found in the middle of the tray**

Prelude Oh, How Blest Are They Hymn 679

Distribution Hymns

By Grace I'm Saved Hymn 566

Lord, Keep Us Steadfast in Your Word Hymn 655

All Glory Be to God on High Hymn 947

Please Stand

Nunc Dimittis LSB 199

Thanksgiving LSB 200

Salutation LSB 201

Benedicamus LSB 202

Benediction LSB 202

Closing Hymn

Preserve Your Word O Savior Hymn 658

Postlude Salvation unto Us Has Come Hymn 555

Go in Peace and Serve the Lord