

Christ Lutheran Church
3235 Hwy 79 S, Paris, TN 38242
Phone: (731) 642-6620
Pastor Koh Yamamoto

Church Date	Nineteenth Sunday after Trinity
Date	Oct 11, 2026
Divine Service – Setting Three	LSB 184

Welcome! The members of Christ Lutheran extend their welcome to all our visitors.

If this is your first time visiting Christ Lutheran and you desire Communion, please introduce yourself to Pastor Yamamoto before service begins. We are a church wanting to grow in confessing Jesus as Lord and growing in His Holy Word. We do not have the biggest amenities and glamour, but we offer faithful preaching of the Word, the warmth of our people and we would love for you to join us. Please, sign our guest book at the entrance table with your phone number and/or email. If you desire to learn more about Lutheran teaching or becoming a member in our church, please contact Pastor

Service begins on Page 184

*Please sign the Record of Fellowship
(the Red book in the pew)*

Jesus' Incarnation Secures for Us Life, Forgiveness, and Healing

The Lord does not require us to ascend to Him; in mercy He descends to us (Gen. 28:10–17). The ladder in Jacob's dream was not for climbing; it was the means by which the Lord came to bless Jacob. This event finds its fulfillment in Christ who descended from His throne to save and bless us. By His incarnation He is the eternal bridge between heaven and earth. "The Son of Man has authority on earth to forgive sins" (Matt. 9:1–8). The Lord was present in the flesh to

absolve the paralytic. Jesus also healed and restored this man's body. "For where there is forgiveness of sins, there is also life and salvation" (Small Catechism). The Lord still has power on earth to forgive sins. In holy absolution He raises up the new man (Eph. 4:22–28) and bestows the healing medicine which will bring about our resurrection on the Last Day. Thus we say with Jacob, "This is none other than the house of God, and this is the gate of heaven!" (Gen. 28:17)

Confession and Absolution

Prelude
Opening Hymn

Praise the Almighty Jesus Sinners Doth Receive

Hymn 797
Hymn 609

Please stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Exhortation

LSB 184

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

Absolution

LSB 185

Service of the Word

Introit *Psalm 78:1–3, 4b; antiphon: Psalm 35:3b; 34:17a, 6b;*
48:14a



Say to my soul, "I am your sal- | vation!"*

When the righteous cry for help, the LORD hears.

[The Lord] saved him out of all his troubles;*

this is God, our God forever and ever.

Give ear, O my people, to my | teaching;*
incline your ears to the words | of my mouth!

I will open my mouth in a | parable;*

I will utter dark sayings | from of old,
things that we have | heard and known,*
that our fathers have | told us.

**We will tell the coming generation the glorious deeds of
the LORD, | and his might,***

and the wonders that | he has done.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Say to my soul, "I am your sal- | vation!"*

When the righteous cry for help, the | LORD hears.

[The Lord] saved him out of all his | troubles;*

this is God, our God forever and | ever.

Kyrie

LSB 186

Gloria in Excelsis

LSB 187

Salutation and Collect of the Day

Please be seated

Old Testament Reading

Genesis 28:10–17

Now Jacob went out from Beersheba and went toward Haran. ¹¹ So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. ¹² Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. ¹³ And behold, the Lord stood above it and said: "I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. ¹⁴ Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your

seed all the families of the earth shall be blessed. ¹⁵ Behold, I am with you and will keep^[c] you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you.”¹⁶ Then Jacob awoke from his sleep and said, “Surely the Lord is in this place, and I did not know it.” ¹⁷ And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven!”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalms 141:1–2



O LORD, I call upon you; hasten | to me!*

Give ear to my voice when I | call to you!

Let my prayer be counted as incense be- | fore you,*
and the lifting up of my hands as the evening |
sacrifice!

Epistle

Ephesians 4:22–28

Put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, “Let each one of you speak truth with his neighbor,” for we are members of one another. “Be angry, and do not sin”: do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand in Honor of the Holy Gospel

Alleluia

LSB 190



■ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 9:1-8

P The Holy Gospel according to St. Matthew, the ninth chapter.



■ Glo - ry be to Thee, O Lord.

Jesus got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man blasphemes!" But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

P This is the Gospel of the Lord.



■ Praise be to Thee, O Christ.

Nicene Creed

Please be seated

Hymn of the Day

Praise the Almighty

Hymn 797

Sermon

Please stand

Offertory

LSB 192

Offering will be collected and taken to the Altar

Prayer of the Church

Communion as Fellowship

(Please read if you are a visitor wanting communion)

In this Holy Sacrament we receive what our Lord Jesus Christ instituted: His true body and blood, in, with, and under bread and wine, given and shed for the forgiveness of sins. (Mt. 26:26-29; Mk. 14:22-25; Lk. 22:19-20; 1 Cor. 11:17-34). Additionally, we believe that the Lord's Supper is not an individual thing, but a communal expression of the congregation being one body in Christ: That we are fully united in a oneness in faith, mind, practice, and worship (1 Corinthians 10:15-18). Without this full unity, there is no communion (1 Corinthians 11:18-19). Because of this, communion within the Lutheran church is tied not only to being a Christian, but also to shared membership in doctrine. While there are saved Christians across many denominations who believe Jesus is Lord, to commune at our altar confesses publicly you are communing with the Lutheran Church and its doctrines, and are submitting to its fellowship. We do not want to be dishonest to any visitor, so it is a sad consequence of the division in Christianity that we cannot extend to non-members a general invitation to receive communion if they are not yet confirmed members. If you desire to receive a blessing, you may come forward to the rail and rest your hands at your side or across your chest

so the pastor knows to give you a blessing.

If you are a Lutheran wanting to go to the communion rail, but for some reason did not introduce yourself to our pastor before service began, please introduce yourself at the rail.

Service of the Sacrament

Preface	<i>LSB 194</i>
Proper Preface	
Sanctus	<i>LSB 195</i>
Lord's Prayer Spoken	<i>LSB 196</i>
The Words of Our Lord	<i>LSB 197</i>
Pax Domini	<i>LSB 197</i>
Agnus Dei	<i>LSB 198</i>

Please be seated

Distribution **Water with a drop of wine can
be found in the middle of the tray**

Prelude **Preach You the Word** **Hymn 586**

Distribution Hymns

I Lay My Sins on Jesus	Hymn 606
Jesus Christ, Our Blessed Savior	Hymn 627

Please Stand

Nunc Dimittis	<i>LSB 199</i>
Thanksgiving	<i>LSB 200</i>
Post-Communion Collect	
Salutation	<i>LSB 201</i>
Benedicamus	<i>LSB 202</i>
Benediction	<i>LSB 202</i>

Closing Hymn	Lord Jesus, Think on Me	Hymn 610
Postlude	Jesus Sinners Doth Receive	Hymn 609