Christ Lutheran Church
3235 Hwy 79 S, Paris, TN 38242
Phone: (731) 642-6620
Pastor Koh Yamamoto

Church Date Twenty-fourth Sunday after Trinity
Date Nov 15, 2026
Divine Service – Setting Three LSB 184

Welcome! The members of Christ Lutheran extend their welcome to all our visitors.

If this is your first time visiting Christ Lutheran and you desire Communion, please introduce yourself to Pastor Yamamoto before service begins. We are a church wanting to grow in confessing Jesus as Lord and growing in His Holy Word. We do not have the biggest amenities and glamour, but we offer faithful preaching of the Word, the warmth of our people and we would love for you to join us. Please, sign our guest book at the entrance table with your phone number and/or email. If you desire to learn more about Lutheran teaching or becoming a member in our church, please contact Pastor

Service begins on Page 184

Please sign the Record of Fellowship
(the Red book in the pew)

The Strength of the Lord Is Our Salvation from Sin, Death, and Darkness A shroud of darkness engulfs us. Sin, death, and disease threaten to sever us from life's fullest measure. Without new life in Christ Jesus, there would be no light to dissipate, dispel, or curb grief and sadness. But Jesus has qualified us "to share in the inheritance of the saints of light" delivering us from the dark domain (Col. 1:9–14). "I have put my words in your mouth and covered you in the shadow of my hand,…You are my people" (Is. 51:9–16). The presence of Christ, in word, wine, bread, and water, confronts our sinful nature with forgiveness. In the

sacraments, God claims us to be His very own children, creating, and sustaining our faith. So in Christ, we humbly receive the words, “your faith has made you well” (Matt. 9:18–26). On the last day God will surely awaken us also from slumber in resurrection glory.

Confession and Absolution

Prelude **In the Very Midst of Life** **Hymn 755**

Opening Hymn
Speak, O Lord, Your Servant Listens **Hymn 589**

Please stand
The sign of the cross may be made by all in remembrance of their Baptism.

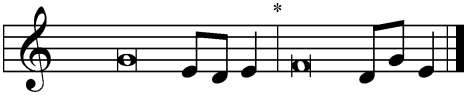
Invocation
Exhortation *LSB 184*

Silence for reflection on God’s Word and for self-examination.

Confession of Sins *LSB 184*
Absolution *LSB 185*

Service of the Word

Introit *Psalm 95:1–4; antiphon: vv. 6–7a*



Oh come, let us worship and | bow down;*
let us kneel before the LORD, our | Maker!
For he | is our God,*
and we are the people of his pasture, and the sheep | of his hand.

Oh come, let us sing | to the LORD;*
let us make a joyful noise to the rock of our sal- | vation!
Let us come into his presence with thanks- | giving;*
let us make a joyful noise to him with | songs of praise!
For the LORD is a | great God,*
and a great King a- | bove all gods.
In his hand are the depths | of the earth;*
the heights of the mountains are his | also.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Oh come, let us worship and | bow down;*
let us kneel before the LORD, our | Maker!
For he | is our God,*
and we are the people of his pasture, and the sheep | of his hand.

Kyrie *LSB 186*
Gloria in Excelsis *LSB 187*
Salutation and Collect of the Day

Please be seated

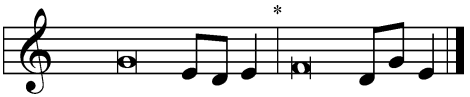
Old Testament Reading *Isaiah 51:9–16*

In those days the prophet Isaiah spoke, saying: "Awake, awake, put on strength, O arm of the LORD! Awake as in the ancient days, in the generations of old. Are You not the arm that cut Rahab apart, and wounded the serpent? Are You not the One who dried up the sea, the waters of the great deep; that made the depths of the sea a road for the redeemed to cross over? So the ransomed of the LORD shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness; sorrow and sighing shall flee away." "I, even I, am He who comforts you. Who are you that you should be afraid of a man who will die, and of the son of a man who will be made like grass? And you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the

earth; you have feared continually every day because of the fury of the oppressor, when he has prepared to destroy. And where is the fury of the oppressor? The captive exile hastens, that he may be loosed, that he should not die in the pit, and that his bread should not fail. But I am the LORD your God, who divided the sea whose waves roared—the LORD of hosts is His name. And I have put My words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, 'You are My people.' "

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual *Psalm 116:8, 1*



You have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.
I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Epistle *Colossians 1:9–14*

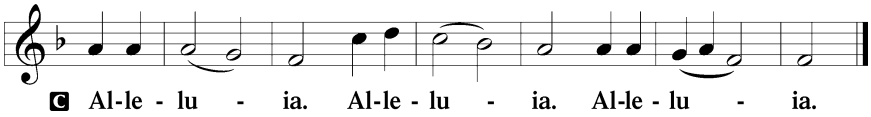
Brethren: We do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins, through Jesus Christ our Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

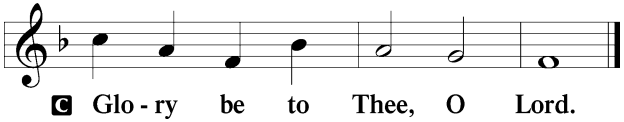
Please stand in Honor of the Holy Gospel

Alleluia *LSB 190*



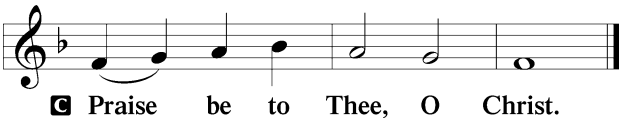
Holy Gospel *Matthew 9:18–26*

P The Holy Gospel according to St. Matthew, the ninth chapter.



At that time: While Jesus was still speaking to the multitudes, behold, a ruler came and worshiped Him, saying, “My daughter has just died, but come and lay Your hand on her and she will live.” So Jesus arose and followed him, and so did His disciples. And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. For she said to herself, “If only I may touch His garment, I shall be made well.” But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; your faith has saved you.” And the woman was made well from that hour. When Jesus came into the ruler’s house, and saw the flute players and the noisy crowd wailing, He said to them, “Make room, for the girl is not dead, but sleeping.” And they ridiculed Him. But when the crowd was put outside, He went in and took her by the hand, and the girl arose. And the report of this went out into all that land.

P This is the Gospel of the Lord.



Nicene Creed

Please be seated

Hymn of the Day In the Very Midst of Life Hymn 755

Sermon

Please stand

Offertory *LSB 192*
Offering will be collected and taken to the Altar

Prayer of the Church

Communion as Fellowship
(Please read if you are a visitor wanting communion)

In this Holy Sacrament we receive what our Lord Jesus Christ instituted: His true body and blood, in, with, and under bread and wine, given and shed for the forgiveness of sins. (Mt. 26:26-29; Mk. 14:22-25; Lk. 22:19-20; 1 Cor. 11:17-34). Additionally, we believe that the Lord's Supper is not an individual thing, but a communal expression of the congregation being one body in Christ: That we are fully united in a oneness in faith, mind, practice, and worship (1 Corinthians10:15-18). Without this full unity, there is no communion (1 Corinthians 11:18-19). Because of this, communion within the Lutheran church is tied not only to being a Christian, but also to shared membership in doctrine. While there are saved Christians across many denominations who believe Jesus is Lord, to commune at our altar confesses publicly you are communing with the Lutheran Church and its doctrines, and are submitting to its fellowship. We do not want to be dishonest to any visitor, so

it is a sad consequence of the division in Christianity that we cannot extend to non-members a general invitation to receive communion if they are not yet confirmed members. If you desire to receive a blessing, you may come forward to the rail and rest your hands at your side or across your chest so the pastor knows to give you a blessing.
If you are a Lutheran wanting to go to the communion rail, but for some reason did not introduce yourself to our pastor before service began, please introduce yourself at the rail.

Service of the Sacrament

Preface *LSB 194*
Proper Preface
Sanctus *LSB 195*
Lord's Prayer Spoken *LSB 196*
The Words of Our Lord *LSB 197*
Pax Domini *LSB 197*
Agnus Dei *LSB 198*

Please be seated

Distribution **Water with a drop of wine can be found in the middle of the tray**

Prelude Wake, Awake, for Night Is Flying Hymn 516

Distribution Hymns
When Peace, like a River Hymn 763
Jesus Comes Today with Healing Hymn 620

Please Stand

Nunc Dimittis *LSB 199*
Thanksgiving *LSB 200*
Post-Communion Collect

Salutation *LSB 201*
Benedicamus *LSB 202*
Benediction *LSB 202*

Closing Hymn and Postlude
Lord Jesus Christ, with Us Abide **Hymn 585**

Go in Peace and Serve the Lord